The Traill County Commissioners came to order on September 3, 2019 at 8:00 a.m. with all members present. On motion of Eblen, seconded by Nesvig and carried to approve the minutes of August 20, 2019 as presented.

NEW YORK LIFE: On motion of Young, seconded by Elliott and carried to allow the Chairman to sign the "Employee Funded" agreement with New York Life Insurance.

CORRESPONDENSE: Invite to attend Fundraiser. Agassiz Valley Social Service District minutes and financials. Invite to attend the County Road Conference in Rapid City, SD.

HILLSBORO CITY REQUEST: Email received from Levi Reese, Hillsboro City Council member requested the County Commissioners to join forces with Hillsboro City and Autonomy for Rural Healthcare. A request to formally sign a letter to the National Science Foundation is on hold until the Commissioners can meet with a city council representative.

HIGHWAY DEPARTMENT: Corwyn Martin, Road Superintendent and Matt Lange, KLJ updated the Commission on various FEMA and bridge projects. On motion of Elliott, seconded by Young and carried to allow Martin to prepay propane for the 2019-2020 winter months. The ND DOT meeting will be held in Bismarck on October 8, 2019 at 9:45 a.m. in the Civic Center. On motion of Nesvig, seconded by Young and carried to allow Martin to advertise for a new motor grader, with bids to be open on November 5, 2019 at 8:05 a.m. Lange informed the Board that Traill County received funds under the Competitive Grant Program for a box culvert along state highway 18, 0018-114.771.

COURTHOUSE PARKING LOT: Jenni Rubash, Custodian and Matt Lange, KLJ discussed the drainage issues in the parking lot. On motion of Nesvig, seconded by Young and carried to add a second drain to tie into the city storm drain which runs thru the county property, as long as the city approves the drain. Quotes will be advertised as the project does not meet the threshold that requires bids. Quotes will be brought to the October 1, 2019 meeting.

TAX DIRECTOR: Kayla Knudson, Tax Director presented an abatement of taxes filed by Steven Petherbridge for parcel number 27-0002-06730-000. House was removed on 07-20-18 and should not be taxed. On motion of Eblen, seconded by Elliott and carried to approve the abatement.

2020 BUDGETS: On motion of Young, seconded by Eblen and carried to set the final 2020 budgets on September 17, 2019 at 9:00 a.m.

SHERIFF: Steve Hunt, Sheriff presented an amendment to the ND DOT Grant Contract for DUI & Safety. The amendment includes additional funds to be used for cameras and radars totaling \$6,970.00. The cost to the county will be \$1,470.00. Commissioners approved the purchases as long as Hunt has the funds in his budget.

UPCOMING MEETINGS: (1) Joint Commission between Traill & Steele Counties. 09-10-19, 9:00 a.m. at the Traill County Community Room. (2) Traill County Public Budget Hearing. 09-11-19, 6:00 pm in the Commissioner's Office.

On motion duly made and carried, the following bills paid by the County Auditor to September 1, 2019 were approved:

| 97587<br>97592  |                       | 64936.68<br>42906.85 | 80651- | 80751 August Payro | oll 209769.00 |  |  |
|---|-----------------------|----------------------|--------|--------------------|---------------|--|--|
| On motion duly made and carried, the following bills presented to the Board were ordered paid to wit: |                       |                      |        |                    |               |  |  |
| 97596   | Erickson Agency Inc   | 100.00               | 97683  | Loffler            | 61.79         |  |  |
| 97597   | ND Secretary of State | 36.00                | 97684  | Larson Welding     | 2503.68       |  |  |
| 97649   | Advanced Bus Methods  | 155.75               | 97685  | Matthew Bender Co  | 301.61        |  |  |
| 97650   | Fargo Acme Tools      | 80.99                | 97686  | Matthew Bender Co  | 608.83        |  |  |
| 97651   | Advanced Drainage     | 14220 00             | 97687  | Fargo Menards      | 17 44         |  |  |

| 97652 | Ada Electric                | 396.92   | 97688 | Minnkota Comm.         | 110.20   |
|-------|-----------------------------|----------|-------|------------------------|----------|
| 97653 | Kelly Archambeau            | 7.30     | 97689 | Nationwide             | 50.00    |
| 97654 | Comfort Suites              | 253.80   | 97690 | NDAAO Region 6         | 10.00    |
| 97655 | Boulger Funeral Home        | 1850.00  | 97691 | Newman Traffic Signs   | 110.25   |
| 97656 | <b>Buxton Farmers Union</b> | 1488.00  | 97692 | Northern Safety Tech   | 191.56   |
| 97657 | ND BCBS                     | 6166.20  | 97693 | Olsen Hardware         | 24.96    |
| 97658 | Discovery Benefits          | 82.50    | 97694 | Ottertail Power Co     | 53.61    |
| 97659 | Bismarck Radisson           | 253.80   | 97695 | Opp Construction       | 5092.08  |
| 97660 | <b>Business Essentials</b>  | 454.79   | 97696 | Precision Electric     | 521.39   |
| 97661 | CHS Credit Card             | 193.44   | 97697 | Portland Farmers Union | 20317.40 |
| 97662 | CDW Government              | 124.06   | 97698 | Paulson Gravel         | 39705.00 |
| 97663 | East Central Water          | 221.22   | 97699 | Polar Communications   | 126.18   |
| 97664 | Flint Hills Resources       | 15924.63 | 97700 | Ralphs Sharp Shop      | 65.94    |
| 97665 | Finley Motors               | 85.08    | 97701 | Remark Tech Consult    | 1108.00  |
| 97666 | Fargo Rubber Stamps         | 32.20    | 97702 | Razor Tracking         | 250.00   |
| 97667 | Great America Leasing       | 117.00   | 97703 | Sandbo Plumbing        | 742.33   |
| 97668 | Gowan Construction          | 49450.16 | 97704 | Tammy Sand             | 151.21   |
| 97669 | Grand Hotel Minot           | 83.70    | 97705 | SD Sheriffs Assoc      | 230.00   |
| 97670 | Global Safety Network       | 419.00   | 97706 | Seatol                 | 2000.00  |
| 97671 | Hillsboro Mobile Home       | 747.50   | 97707 | Sorum Oil Co           | 197.40   |
| 97672 | Hillsboro Municipal         | 2654.15  | 97708 | Charles Stock          | 30.00    |
| 97673 | Rebecca Hodgson             | 388.16   | 97709 | Verizon Wireless       | 208.09   |
| 97674 | Halstad Telephone Co        | 2805.26  | 97710 | Verizon Wireless       | 343.39   |
| 97675 | Interstate Power Syst       | 1346.91  | 97711 | Visa                   | 166.64   |
| 97676 | Inland Truck Parts          | 17.18    | 97712 | Waste Management       | 139.31   |
| 97677 | Kim Jacobson                | 436.40   | 97713 | Watchguard             | 540.00   |
| 97678 | John Deere Credit           | 142.15   | 97714 | Wells Fargo Bank       | 985.00   |
| 97679 | Allison Klassen             | 386.18   | 97715 | Tami Wilson            | 89.50    |
| 97680 | Bismarck KLJ                | 40432.04 | 97716 | Walkers Lawncare       | 27985.00 |
| 97681 | Jackie Kraling              | 260.64   | 97717 | Wright Implement       | 388.85   |
| 97682 | KRB Gravel LTD              | 4033.28  | 97718 | Xcel Energy            | 1009.92  |
|       | Calbarbarbarbarbab          |          | 97719 | Zee Medical Services   | 20.60    |

There being no further business to be brought before the board, the meeting was adjourned at 9:06 a.m. to meet again on September 17, 2019 at 8:00 a.m.

| Attest:                       |                   |
|-------------------------------|-------------------|
| Glenda Haugen, County Auditor | Les Amb, Chairman |