

AGENDA
TRAILL COUNTY BOARD OF COMMISSIONERS
February 19, 2019 @ 8:00 A.M.

1. Motion to approve the minutes of February 5, 2019 as presented
2. HANDOUTS FOR YOUR REVIEW:
 - a) Leigh Gunkel, Food & Nutrition Program Assistant Report
 - b)
3. Motion to allow the Chairman to sign a letter of concurrence for the city of Hatton for work they are doing within the city limits. (Charlie, Matt & Corwyn have reviewed the documents)
- 4.

APPOINTMENTS:

8:05 a.m. Matt Lange, KLJ & Corwyn Martin, Road Superintendent
8:45 a.m.