

SUMMARY REPT-GROUP DETAIL  
 RUN DATE:06/14/16 11:05 PM

TRAILL COUNTY, ND  
 PRIMARY ELECTION  
 JUNE 14, 2016  
 STATISTICS

|                                     | TOTAL VOTES | %      | ED    | EV | AV | CV |
|-------------------------------------|-------------|--------|-------|----|----|----|
| PRECINCTS COUNTED (OF 12)           | 12          | 100.00 |       |    |    |    |
| BALLOTS CAST - TOTAL                | 1,813       |        | 1,813 | 0  | 0  | 0  |
| BALLOTS CAST - REPUBLICAN PARTY     | 1,293       | 71.32  | 1,293 | 0  | 0  | 0  |
| BALLOTS CAST - DEMOCRATIC-NPL PARTY | 387         | 21.35  | 387   | 0  | 0  | 0  |
| BALLOTS CAST - LIBERTARIAN PARTY    | 21          | 1.16   | 21    | 0  | 0  | 0  |
| BALLOTS CAST - NONPARTISAN          | 112         | 6.18   | 112   | 0  | 0  | 0  |
| BALLOTS CAST - CROSSOVER            | 98          | 5.41   | 98    | 0  | 0  | 0  |
| BALLOTS CAST - BLANK                | 0           |        | 0     | 0  | 0  | 0  |

\*\*\*\*\* (Republican Party) \*\*\*\*\*

United States Senator TRAILL COUNTY

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| John Hoeven             | 1,173 | 99.74 | 1,173 | 0 | 0 | 0 |
| WRITE-IN                | 3     | .26   | 3     | 0 | 0 | 0 |

Representative in Congress TRAILL COUNTY

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| Kevin Cramer            | 1,084 | 98.91 | 1,084 | 0 | 0 | 0 |
| WRITE-IN                | 12    | 1.09  | 12    | 0 | 0 | 0 |

State Senator DISTRICT 20

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| Arne Osland             | 1,103 | 99.37 | 1,103 | 0 | 0 | 0 |
| WRITE-IN                | 7     | .63   | 7     | 0 | 0 | 0 |

State Representative DISTRICT 20

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 2 |       |       |       |   |   |   |
| Aaron McWilliams        | 1,002 | 96.62 | 1,002 | 0 | 0 | 0 |
| WRITE-IN                | 35    | 3.38  | 35    | 0 | 0 | 0 |

Governor and Lt. Governor TRAILL COUNTY

|                                  |     |       |     |   |   |   |
|----------------------------------|-----|-------|-----|---|---|---|
| Vote for no more than 1          |     |       |     |   |   |   |
| Doug Burgum / Brent Sanford      | 858 | 66.77 | 858 | 0 | 0 | 0 |
| Paul J Sorum / Michael Coachman  | 22  | 1.71  | 22  | 0 | 0 | 0 |
| Wayne Stenehjem / Nicole Poolman | 404 | 31.44 | 404 | 0 | 0 | 0 |
| WRITE-IN                         | 1   | .08   | 1   | 0 | 0 | 0 |

State Auditor TRAILL COUNTY

|                         |       |        |       |   |   |   |
|-------------------------|-------|--------|-------|---|---|---|
| Vote for no more than 1 |       |        |       |   |   |   |
| Josh Gallion            | 1,055 | 100.00 | 1,055 | 0 | 0 | 0 |
| WRITE-IN                | 0     |        | 0     | 0 | 0 | 0 |

State Treasurer TRAILL COUNTY

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| Kelly L Schmidt         | 1,061 | 99.72 | 1,061 | 0 | 0 | 0 |
| WRITE-IN                | 3     | .28   | 3     | 0 | 0 | 0 |

Insurance Commissioner TRAILL COUNTY

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| Jon Godfread            | 1,052 | 99.72 | 1,052 | 0 | 0 | 0 |
| WRITE-IN                | 3     | .28   | 3     | 0 | 0 | 0 |

Public Serv Comm TRAILL COUNTY

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| Julie Fedorchak         | 1,059 | 99.53 | 1,059 | 0 | 0 | 0 |
| WRITE-IN                | 5     | .47   | 5     | 0 | 0 | 0 |

\*\*\*\*\* (Democratic-NPL Party) \*\*\*\*\*

United States Senator TRAILL COUNTY

|                         |     |        |     |   |   |   |
|-------------------------|-----|--------|-----|---|---|---|
| Vote for no more than 1 |     |        |     |   |   |   |
| Eliot Glassheim         | 366 | 100.00 | 366 | 0 | 0 | 0 |
| WRITE-IN                | 0   |        | 0   | 0 | 0 | 0 |

Representative in Congress TRAILL COUNTY

|                         |     |        |     |   |   |   |
|-------------------------|-----|--------|-----|---|---|---|
| Vote for no more than 1 |     |        |     |   |   |   |
| Chase Iron Eyes         | 357 | 100.00 | 357 | 0 | 0 | 0 |
| WRITE-IN                | 0   |        | 0   | 0 | 0 | 0 |

State Senator DISTRICT 20

|                         |     |        |     |   |   |   |
|-------------------------|-----|--------|-----|---|---|---|
| Vote for no more than 1 |     |        |     |   |   |   |
| Phil Murphy             | 378 | 100.00 | 378 | 0 | 0 | 0 |
| WRITE-IN                | 0   |        | 0   | 0 | 0 | 0 |

|  |       |        |       |   |   |   |
|--|-------|--------|-------|---|---|---|
| State Representative DISTRICT 20                   |       |        |       |   |   |   |
| Vote for no more than 2                            |       |        |       |   |   |   |
| Gail Mooney. . . . .                               | 354   | 49.37  | 354   | 0 | 0 | 0 |
| Rick Holman. . . . .                               | 361   | 50.35  | 361   | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 2     | .28    | 2     | 0 | 0 | 0 |
| Governor and Lt. Governor TRAILL COUNTY            |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Marvin E Nelson/ Joan Heckaman . . . . .           | 360   | 100.00 | 360   | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| State Auditor TRAILL COUNTY                        |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| WRITE-IN. . . . .                                  | 23    | 100.00 | 23    | 0 | 0 | 0 |
| State Treasurer TRAILL COUNTY                      |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Tim Mathern. . . . .                               | 359   | 100.00 | 359   | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| Insurance Commissioner TRAILL COUNTY               |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Ruth Buffalo . . . . .                             | 353   | 100.00 | 353   | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| Public Serv Comm TRAILL COUNTY                     |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Marlo Hunte-Beaubrun. . . . .                      | 348   | 100.00 | 348   | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| ***** (Libertarian Party) *****                    |       |        |       |   |   |   |
| United States Senator TRAILL COUNTY                |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Robert N Marquette . . . . .                       | 19    | 100.00 | 19    | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| Representative in Congress TRAILL COUNTY           |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Jack Seaman. . . . .                               | 19    | 100.00 | 19    | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| State Senator DISTRICT 20                          |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| WRITE-IN. . . . .                                  | 5     | 100.00 | 5     | 0 | 0 | 0 |
| State Representative DISTRICT 20                   |       |        |       |   |   |   |
| Vote for no more than 2                            |       |        |       |   |   |   |
| WRITE-IN. . . . .                                  | 9     | 100.00 | 9     | 0 | 0 | 0 |
| Governor and Lt. Governor TRAILL COUNTY            |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Marty Riske / Joshua Voytek . . . . .              | 18    | 94.74  | 18    | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 1     | 5.26   | 1     | 0 | 0 | 0 |
| State Auditor TRAILL COUNTY                        |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Roland Riemers. . . . .                            | 17    | 100.00 | 17    | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| State Treasurer TRAILL COUNTY                      |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Eric Olson . . . . .                               | 18    | 100.00 | 18    | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| Insurance Commissioner TRAILL COUNTY               |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Nick Bata . . . . .                                | 20    | 100.00 | 20    | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| Public Serv Comm TRAILL COUNTY                     |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Thomas Skadeland . . . . .                         | 21    | 100.00 | 21    | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 0     |        | 0     | 0 | 0 | 0 |
| ***** (NONPARTISAN) *****                          |       |        |       |   |   |   |
| Superintendent of Public Instruction TRAILL COUNTY |       |        |       |   |   |   |
| Vote for no more than 1                            |       |        |       |   |   |   |
| Kirsten Baesler . . . . .                          | 1,158 | 74.57  | 1,158 | 0 | 0 | 0 |
| Joe Chiang . . . . .                               | 388   | 24.98  | 388   | 0 | 0 | 0 |
| WRITE-IN. . . . .                                  | 7     | .45    | 7     | 0 | 0 | 0 |

## Justice of the Supreme Court TRAILL COUNTY

|                               |     |       |     |   |   |   |
|-------------------------------|-----|-------|-----|---|---|---|
| Vote for no more than 1       |     |       |     |   |   |   |
| Robert V Bolinske Sr. . . . . | 393 | 29.03 | 393 | 0 | 0 | 0 |
| Jerod Elton Tufte. . . . .    | 958 | 70.75 | 958 | 0 | 0 | 0 |
| WRITE-IN. . . . .             | 3   | .22   | 3   | 0 | 0 | 0 |

## Justice Supreme Court - Unexp 2-Yr Term TRAILL COUNTY

|                            |       |       |       |   |   |   |
|----------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1    |       |       |       |   |   |   |
| Lisa Fair McEvers. . . . . | 1,398 | 99.79 | 1,398 | 0 | 0 | 0 |
| WRITE-IN. . . . .          | 3     | .21   | 3     | 0 | 0 | 0 |

Judge of the District Court No. 2 EC  
EAST CENTRAL JUDICIAL DISTRICT

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| Douglas Herman. . . . . | 1,385 | 99.78 | 1,385 | 0 | 0 | 0 |
| WRITE-IN. . . . .       | 3     | .22   | 3     | 0 | 0 | 0 |

Judge of the District Court No. 3 EC  
EAST CENTRAL JUDICIAL DISTRICT

|                               |       |       |       |   |   |   |
|-------------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1       |       |       |       |   |   |   |
| Steven E McCullough . . . . . | 1,394 | 99.79 | 1,394 | 0 | 0 | 0 |
| WRITE-IN. . . . .             | 3     | .21   | 3     | 0 | 0 | 0 |

Judge of the District Court No. 4 EC  
EAST CENTRAL JUDICIAL DISTRICT

|                            |       |       |       |   |   |   |
|----------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1    |       |       |       |   |   |   |
| Steven L Marquart. . . . . | 1,407 | 99.65 | 1,407 | 0 | 0 | 0 |
| WRITE-IN. . . . .          | 5     | .35   | 5     | 0 | 0 | 0 |

Judge District Crt No.6 EC - Unexp 4-Yr  
EAST CENTRAL JUDICIAL DISTRICT

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| Tom Olson . . . . .     | 1,386 | 99.57 | 1,386 | 0 | 0 | 0 |
| WRITE-IN. . . . .       | 6     | .43   | 6     | 0 | 0 | 0 |

Judge District Crt No.9 EC - Unexp 4-Yr  
EAST CENTRAL JUDICIAL DISTRICT

|                         |       |       |       |   |   |   |
|-------------------------|-------|-------|-------|---|---|---|
| Vote for no more than 1 |       |       |       |   |   |   |
| Norm Anderson . . . . . | 1,369 | 99.71 | 1,369 | 0 | 0 | 0 |
| WRITE-IN. . . . .       | 4     | .29   | 4     | 0 | 0 | 0 |

## County Commissioner DISTRICT 2

|                         |     |       |     |   |   |   |
|-------------------------|-----|-------|-----|---|---|---|
| Vote for no more than 1 |     |       |     |   |   |   |
| Kurt Elliott . . . . .  | 386 | 96.26 | 386 | 0 | 0 | 0 |
| WRITE-IN. . . . .       | 15  | 3.74  | 15  | 0 | 0 | 0 |

## County Commissioner DISTRICT 4

|                         |    |        |    |   |   |   |
|-------------------------|----|--------|----|---|---|---|
| Vote for no more than 1 |    |        |    |   |   |   |
| WRITE-IN. . . . .       | 85 | 100.00 | 85 | 0 | 0 | 0 |

## Mayor BUXTON

|                         |    |       |    |   |   |   |
|-------------------------|----|-------|----|---|---|---|
| Vote for no more than 1 |    |       |    |   |   |   |
| Gene Rosholt . . . . .  | 38 | 73.08 | 38 | 0 | 0 | 0 |
| WRITE-IN. . . . .       | 14 | 26.92 | 14 | 0 | 0 | 0 |

## Mayor PORTLAND

|                         |     |       |     |   |   |   |
|-------------------------|-----|-------|-----|---|---|---|
| Vote for no more than 1 |     |       |     |   |   |   |
| Sven Mickels . . . . .  | 114 | 89.76 | 114 | 0 | 0 | 0 |
| WRITE-IN. . . . .       | 13  | 10.24 | 13  | 0 | 0 | 0 |

## Council Member BUXTON

|                         |    |       |    |   |   |   |
|-------------------------|----|-------|----|---|---|---|
| Vote for no more than 2 |    |       |    |   |   |   |
| Jeff Siewert . . . . .  | 47 | 52.22 | 47 | 0 | 0 | 0 |
| Bruce Otteson . . . . . | 43 | 47.78 | 43 | 0 | 0 | 0 |
| WRITE-IN. . . . .       | 0  |       | 0  | 0 | 0 | 0 |

## Council Member CLIFFORD

|                         |   |        |   |   |   |   |
|-------------------------|---|--------|---|---|---|---|
| Vote for no more than 2 |   |        |   |   |   |   |
| WRITE-IN. . . . .       | 9 | 100.00 | 9 | 0 | 0 | 0 |

## Council Member GALESBURG

|                         |    |        |    |   |   |   |
|-------------------------|----|--------|----|---|---|---|
| Vote for no more than 2 |    |        |    |   |   |   |
| WRITE-IN. . . . .       | 25 | 100.00 | 25 | 0 | 0 | 0 |

## Council Member PORTLAND

|                            |     |       |     |   |   |   |
|----------------------------|-----|-------|-----|---|---|---|
| Vote for no more than 2    |     |       |     |   |   |   |
| Jerod Basol. . . . .       | 131 | 56.47 | 131 | 0 | 0 | 0 |
| Heather Hutchins . . . . . | 99  | 42.67 | 99  | 0 | 0 | 0 |
| WRITE-IN. . . . .          | 2   | .86   | 2   | 0 | 0 | 0 |

## Council Member REYNOLDS

|   |     |        |     |   |   |   |
|---|-----|--------|-----|---|---|---|
| Vote for no more than 2                           |     |        |     |   |   |   |
| Jeff Syverson . . . . .                           | 40  | 51.95  | 40  | 0 | 0 | 0 |
| Jeff Moen . . . . .                               | 36  | 46.75  | 36  | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 1   | 1.30   | 1   | 0 | 0 | 0 |
| Council Member HATTON                             |     |        |     |   |   |   |
| Vote for no more than 3                           |     |        |     |   |   |   |
| Mark Duncan. . . . .                              | 104 | 41.27  | 104 | 0 | 0 | 0 |
| Kim Ostlie . . . . .                              | 101 | 40.08  | 101 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 47  | 18.65  | 47  | 0 | 0 | 0 |
| Council Member MAYVILLE                           |     |        |     |   |   |   |
| Vote for no more than 3                           |     |        |     |   |   |   |
| Mervin D Carlson . . . . .                        | 282 | 36.48  | 282 | 0 | 0 | 0 |
| William C Bohnsack . . . . .                      | 342 | 44.24  | 342 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 149 | 19.28  | 149 | 0 | 0 | 0 |
| Commissioner HILLSBORO                            |     |        |     |   |   |   |
| Vote for no more than 2                           |     |        |     |   |   |   |
| Lorraine Tibert . . . . .                         | 268 | 48.29  | 268 | 0 | 0 | 0 |
| Mike Kress . . . . .                              | 276 | 49.73  | 276 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 11  | 1.98   | 11  | 0 | 0 | 0 |
| Municipal Judge PORTLAND                          |     |        |     |   |   |   |
| Vote for no more than 1                           |     |        |     |   |   |   |
| Thomas R Moe . . . . .                            | 142 | 100.00 | 142 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 0   |        | 0   | 0 | 0 | 0 |
| Prk Brd Mmbr HATTON PARK                          |     |        |     |   |   |   |
| Vote for no more than 2                           |     |        |     |   |   |   |
| Brock Brend. . . . .                              | 100 | 46.08  | 100 | 0 | 0 | 0 |
| Jason Gibson . . . . .                            | 116 | 53.46  | 116 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 1   | .46    | 1   | 0 | 0 | 0 |
| Prk Brd Mmbr HILLSBORO PARK                       |     |        |     |   |   |   |
| Vote for no more than 2                           |     |        |     |   |   |   |
| Cody B Harstad. . . . .                           | 270 | 50.09  | 270 | 0 | 0 | 0 |
| Martin Iverson. . . . .                           | 265 | 49.17  | 265 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 4   | .74    | 4   | 0 | 0 | 0 |
| Prk Brd Mmbr REYNOLDS PARK                        |     |        |     |   |   |   |
| Vote for no more than 2                           |     |        |     |   |   |   |
| WRITE-IN. . . . .                                 | 20  | 100.00 | 20  | 0 | 0 | 0 |
| Prk Brd Mmbr GALESBURG PARK                       |     |        |     |   |   |   |
| Vote for no more than 3                           |     |        |     |   |   |   |
| WRITE-IN. . . . .                                 | 13  | 100.00 | 13  | 0 | 0 | 0 |
| Prk Brd Mmbr MAYVILLE PARK                        |     |        |     |   |   |   |
| Vote for no more than 3                           |     |        |     |   |   |   |
| Brian Aune . . . . .                              | 317 | 32.95  | 317 | 0 | 0 | 0 |
| Joni Lorenz. . . . .                              | 340 | 35.34  | 340 | 0 | 0 | 0 |
| Albert Koshney. . . . .                           | 295 | 30.67  | 295 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 10  | 1.04   | 10  | 0 | 0 | 0 |
| Prk Brd Mmbr PORTLAND PARK                        |     |        |     |   |   |   |
| Vote for no more than 3                           |     |        |     |   |   |   |
| John Peterson . . . . .                           | 135 | 80.84  | 135 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 32  | 19.16  | 32  | 0 | 0 | 0 |
| Prk Brd Mmbr - Unexp 2-Yr HILLSBORO PARK          |     |        |     |   |   |   |
| Vote for no more than 1                           |     |        |     |   |   |   |
| Ray Weber . . . . .                               | 296 | 97.69  | 296 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 7   | 2.31   | 7   | 0 | 0 | 0 |
| Sch Brd Mmbr Area#2 NORTHERN CASS SCHOOL DIST #97 |     |        |     |   |   |   |
| Vote for no more than 1                           |     |        |     |   |   |   |
| Joel Degerness. . . . .                           | 18  | 100.00 | 18  | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 0   |        | 0   | 0 | 0 | 0 |
| Sch Brd Mmbr Area#3 NORTHERN CASS SCHOOL DIST #97 |     |        |     |   |   |   |
| Vote for no more than 1                           |     |        |     |   |   |   |
| Sean Jalbert . . . . .                            | 10  | 47.62  | 10  | 0 | 0 | 0 |
| Jody Bohn Baldock. . . . .                        | 11  | 52.38  | 11  | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 0   |        | 0   | 0 | 0 | 0 |
| Sch Brd Mmbr Area 1 HILLSBORO SCHOOL              |     |        |     |   |   |   |
| Vote for no more than 1                           |     |        |     |   |   |   |
| Tim Kozojed. . . . .                              | 436 | 99.32  | 436 | 0 | 0 | 0 |
| WRITE-IN. . . . .                                 | 3   | .68    | 3   | 0 | 0 | 0 |
| Sch Brd Mmbr Z1&2 MAYPORT CG SCHOOL DIST #14      |     |        |     |   |   |   |

|   |       |        |       |   |   |   |  |
|---|-------|--------|-------|---|---|---|--|
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| Jeff Hovde . . . . .                              | 528   | 64.31  | 528   | 0 | 0 | 0 |  |
| Jeremy Strand . . . . .                           | 291   | 35.44  | 291   | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                                 | 2     | .24    | 2     | 0 | 0 | 0 |  |
| Sch Brd Mmbr Z5 MAYPORT CG SCHOOL DIST #14        |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| Marlana Strand. . . . .                           | 719   | 98.90  | 719   | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                                 | 8     | 1.10   | 8     | 0 | 0 | 0 |  |
| Sch Brd Mmbr Z6&7 MAYPORT CG SCHOOL DIST #14      |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| Adam Erickson . . . . .                           | 546   | 68.25  | 546   | 0 | 0 | 0 |  |
| Wayne Trudeau . . . . .                           | 253   | 31.63  | 253   | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                                 | 1     | .13    | 1     | 0 | 0 | 0 |  |
| Sch Brd Mmbr Area#7 NORTHERN CASS SCHOOL DIST #97 |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| Lance Nelson . . . . .                            | 20    | 100.00 | 20    | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                                 | 0     |        | 0     | 0 | 0 | 0 |  |
| REFERRED MEASURE 1 TRAILL COUNTY                  |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 442   | 25.77  | 442   | 0 | 0 | 0 |  |
| NO. . . . .                                       | 1,273 | 74.23  | 1,273 | 0 | 0 | 0 |  |
| BUXTON CITY MEASURE                               |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 47    | 90.38  | 47    | 0 | 0 | 0 |  |
| NO. . . . .                                       | 5     | 9.62   | 5     | 0 | 0 | 0 |  |
| CLIFFORD CITY MEASURE                             |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 4     | 44.44  | 4     | 0 | 0 | 0 |  |
| NO. . . . .                                       | 5     | 55.56  | 5     | 0 | 0 | 0 |  |
| GALESBURG CITY MEASURE                            |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 9     | 45.00  | 9     | 0 | 0 | 0 |  |
| NO. . . . .                                       | 11    | 55.00  | 11    | 0 | 0 | 0 |  |
| HATTON CITY MEASURE                               |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 113   | 91.13  | 113   | 0 | 0 | 0 |  |
| NO. . . . .                                       | 11    | 8.87   | 11    | 0 | 0 | 0 |  |
| HILLSBORO CITY MEASURE                            |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 307   | 95.34  | 307   | 0 | 0 | 0 |  |
| NO. . . . .                                       | 15    | 4.66   | 15    | 0 | 0 | 0 |  |
| MAYVILLE CITY MEASURE 1                           |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 349   | 91.36  | 349   | 0 | 0 | 0 |  |
| NO. . . . .                                       | 33    | 8.64   | 33    | 0 | 0 | 0 |  |
| MAYVILLE CITY MEASURE 2                           |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 264   | 69.84  | 264   | 0 | 0 | 0 |  |
| NO. . . . .                                       | 114   | 30.16  | 114   | 0 | 0 | 0 |  |
| PORTLAND CITY MEASURE                             |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 133   | 90.48  | 133   | 0 | 0 | 0 |  |
| NO. . . . .                                       | 14    | 9.52   | 14    | 0 | 0 | 0 |  |
| REYNOLDS CITY MEASURE                             |       |        |       |   |   |   |  |
| Vote for no more than 1                           |       |        |       |   |   |   |  |
| YES . . . . .                                     | 33    | 75.00  | 33    | 0 | 0 | 0 |  |
| NO. . . . .                                       | 11    | 25.00  | 11    | 0 | 0 | 0 |  |