

AGENDA
TRAILL COUNTY BOARD OF COMMISSIONERS
November 19, 2019 @ 8:00 A.M.

1. Motion to approve the regular minutes dated 11-05-19
2. Motion to approve a raffle permit filed by Central Valley Dollars for Scholars, drawing to be held on 02-13-20.
3. Motion to allow the chairman and Auditor sign a County Deed with Mitchell Jore for Parcel #31-0003-10061-000 in Buxton City, as property had gone back to the County for non-payment of taxes.
4. Motion to allow the Chairman to sign the contract with ND State & JPMorgan Chase Bank for the County Purchasing Card effective 01-01-20
5. Invitation to attend the 56th Annual Upper Missouri Water convention in Bismarck December 3-6. (I have registration forms in the office)
6. Motion to allow the Chairman and Auditor sign a Resolution on State Project #SC-4900(019) with low bidder R. J. Zavoral & Sons, Inc.

APPOINTMENTS:

8:05 a.m. Corwyn Martin, Road Superintendent & Matt Lange, KLJ (Motor Grader Bids & Misc)

8:35 a.m. Steve Hunt, Sheriff (vehicle replacement)

8:45 a.m.