The Traill County Commissioners came to order on October 15, 2019 at 8:00 a.m. Commissioners Elliott, Amb and Nesvig were present and Commissioners Eblen and Young were present by conference call. On motion of Elliott seconded by Nesvig and carried to approve the minutes of October 1, 2019 as presented.

TAX DEED: On motion of Elliott, seconded by Nesvig and carried to allow the Chairman and Auditor sign two county deeds with Ron Brown, Jr. for the following properties: (1) 32-0002-04942-000 (2) 32-0002-04943-000. Both properties are located in Galesburg City.

TAX FORECLOSURES: On motion of Elliott, seconded by Young and carried to set the following sale prices pursuant to Section 58-18-10 of the NDCC for real estate acquitted by the county on October 1, 2019: https://doi.org/10.1016/j.com/html/res/4019-6000/ 4,415.95 https://doi.org/10.1016/ 4,415.95 https://doi.org/10.1016/https://doi.org/10.1016/https://doi.org/10.1016/https://doi.

WEST TRAILL AMBULANCE: On motion of Eblen, seconded by Nesvig and carried to allow the Chairman to sign the 2020 contract with West Traill Ambulance. A complete financial audit will be completed in November 2019.

DAKOTA NATURAL GAS: Jim Murphy, EDC Director met with the Commission to discuss the Dakota Natural Gas issue. Murphy mentioned he has sent out several letters to businesses/individuals asking for their opinion on natural gas, but only a handful of responses were received. On motion of Eblen, seconded by Nesvig and carried to allow the Chairman to sign a Minimum Use Agreement between Traill County and Dakota Natural Gas for an estimated annual Therm use of 20,800 combined between the Courthouse and Highway Department.

NOTICES: Information on NDPERS High Deductible Health Care Plan, tabled until next meeting. Minutes from September 2019 meeting of Agassiz Valley Social Services District. Notice of 56th Annual Joint ND Water convention on December 5, 2019. Turkey Feast on 11-13-19 at noon in the Community Room with all donations going to the Traill County Angel Tree.

AUDITOR: Heather Hovey, Chief Deputy Auditor presented a policy for a Purchase Card (P-Card) with J.P. Morgan, Bismarck. The P-Card policy will allow the county to combine purchases into one credit card payment and gives the County rebates on purchases. Hovey was asked to bring this issue back to the next meeting. On motion of Elliott, seconded by Nesvig and carried to allow Hovey to submit the current employee manual to the NDACo to start the updating for next year.

EMERGENCY DISASTER DECLARATION: Steve Hunt, Sheriff updated the commission on flood issues. On motion of Elliott, seconded by Young and carried to allow the Chairman and Auditor to sign the following resolution:

Emergency Disaster Declaration for Traill County

WHEREAS, Traill County North Dakota has the potential for and has sustained damages to residences, roads, bridges, culverts, farmlands, and other public facilities from significantly saturated soils and overland flooding due to major rain/moisture events throughout the spring, summer and early fall of 2019.

WHEREAS, all available resources remain committed to protecting life and property; and

WHEREAS, the impact of these potential and sustained damages may threaten the health, well-being, and public safety of the citizens in Traill County; and

WHEREAS, the cost of cleanup, repair, and replacement of such damages is in excess of available resources;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Traill County Commissioners declares Traill County, its cities, its public and private areas, to be an emergency area and orders the activation and utilization of the Emergency Operations Plan, its procedures and appendices, to monitor the situation, develop a detailed damage assessment, alleviate hardship, and initiate appropriate relief actions and mitigation measures by departments and agencies of local government to limit the hardships and impacts of the emergency on the citizens of Traill County.

Dated this 15th day of October 2019, at Traill County, ND.

TREASURER: Carla Swanson, Treasurer requested to purchase two computers this year as she will have room in her budget, which requested was permitted. Swanson requested to have Presort Plus out of Bismarck to print, process and mail the upcoming tax statements saving money and employees time. On motion of Nesvig, seconded by Elliott and carried to all Swanson to hire the company on a one-year trial basis.

HIGHWAY: Corwyn Martin, Road Superintendent and Matt Lange, KLJ met with the board. Martin requested to trim some trees that are overhanging the county road. Commissioners asked Martin to check with Charlie Stock, States Attorney to see if the land owner is liable for costs involved in trimming the trees. Bridge 416 is now open, but several other bridges are under water due to the floods. Lange presented a construction contract for Bridge 228. On motion of Elliott, seconded by Young and carried to allow the Chairman and Auditor sign the Agreement for Engineering Services with KLJ, continent with Charlie Stock, States Attorney approval.

ELECTION CONTEST: Glenda Haugen, Auditor explained the "I VOTED" STICKER contest that the ND County Auditors Association is holding. All 4th graders in the state will have a chance to design and color an "I VOTED STICKER". All entries will be given to the Auditor's office for judging and one winner will be picked to represent Traill County. That winning sticker will be sent to Bismarck for a final drawing and one winner for the state will have his/her sticker printed for everyone to receive at the polling places in 2020.

ZAVORAL CONSTRUCTION: Charlie Stock, States Attorney requested an executive meeting to discuss the mediation issue with R. J. Zavoral. On motion of Nesvig, seconded by Elliott and carried to adjourn their regular meeting and go into Executive Meeting at 9:00 a.m. On motion of Elliott and seconded by Nesvig and carried to adjourn the Executive Meeting at 9:44 a.m.

On motion of Elliott, seconded by Nesvig and carried to reconvene the regular Commission meeting.

REGULAR BILLS: On motion duly made and carried, the following bills presented to the Board were ordered paid, to-wit:

| 97939 | Advanced Business Methods | 113.87 | 97981 | Farnams Genuine Parts | 445.39 |
|-------|----------------------------------|---------|-------|--------------------------|---------|
| 97940 | Ameri Pride Linen | 361.96 | 97982 | New Century Press | 217.60 |
| 97941 | Dave Barker | 325.00 | 97983 | NDACO 877 | 2368.23 |
| 97942 | void | | 97984 | ND 24/7 Attorney General | 1130.00 |
| 97943 | Buxton Farmers Union | 1384.32 | 97985 | ND Weed Control Assn | 130.00 |
| 97944 | Border States Paving | 5515.89 | 97986 | Nodak Electric | 144.85 |
| 97945 | Blue Tarp Financial | 361.51 | 97987 | Northern Engine | 120.06 |
| 97946 | Business Essentials | 247.72 | 97988 | Northern Salt Inc | 7696.08 |
| 97947 | Mel Carsen | 8450.50 | 97989 | OK Tire Store | 6897.00 |
| 97948 | Century Link | 84.00 | 97990 | Olsen Hardware | 371.83 |

| 97949 | Clubhouse Hotel | 86.40 | 97991 | Polk County Highway | 3093.01 |
|-------|---------------------------|----------|-------|----------------------------------|----------|
| 97950 | Clubhouse Hotel | 404.00 | 97992 | Portland Farmers Union | 2714.09 |
| 97951 | Crane Johnson Lumber | 91.69 | 97993 | Pauls Hometown Repair | 53.55 |
| 97952 | City of Buxton | 224.00 | 97994 | Precision Mech Services | 495.29 |
| 97953 | Dell Marketing | 305.95 | 97995 | Productivity Plus | 338.00 |
| 97954 | Kurt Elliott | 216.00 | 97996 | Praxair | 341.03 |
| 97955 | Envirotech Services | 12500.48 | 97997 | Premium Waters Inc | 30.00 |
| 97956 | Ewing Oil | 45.00 | 97998 | RDO Truck Center | 308.23 |
| 97957 | Great America Leasing | 110.78 | 97999 | Record Keepers | 16.00 |
| 97958 | GF Co Correctional Center | 3525.00 | 98000 | Ralphs Sharp Shop | 79.90 |
| 97959 | James Halvorson | 204.65 | 98001 | Remark Tech Consulting | 8641.20 |
| 97960 | Joel Halvorson | 204.70 | 98002 | Reliance Telephone | 400.00 |
| 97961 | Dewey Halvorson | 204.65 | 98003 | Razor Tracking | 250.00 |
| 97962 | Glenda Haugen | 612.13 | 98004 | Jody Schill | 278.06 |
| 97963 | Hillsboro Banner | 472.57 | 98005 | Sanford Hillsboro | 4995.65 |
| 97964 | Hatton Coop Oil | 13.32 | 98006 | Sorum Oil Co | 408.30 |
| 97965 | H E Everson co | 54.47 | 98007 | ND State Radio Comm | 240.00 |
| 97966 | Hillsboro Lumber | 493.66 | 98008 | Steins Inc | 510.68 |
| 97967 | Rebecca Hodgson | 194.64 | 98009 | Charles Stock | 330.70 |
| 97968 | Information Tech | 1085.80 | 98010 | Sturdevants | 432.99 |
| 97969 | Inland Truck Parts | 71.01 | 98011 | Toshiba Business Solution | 38.60 |
| 97970 | Lawson Products | 128.03 | 98012 | Toshiba Financial TX | 117.92 |
| 97971 | Loffler | 48.67 | 98013 | Toshiba Financial MO | 433.91 |
| 97972 | Larson Welding | 587.50 | 98014 | Truenorth Steel | 6463.80 |
| 97973 | Matthew Bender and Co | 186.18 | 98015 | Traill County Tribune | 802.68 |
| 97974 | Menards GF | 97.00 | 98016 | Verizon Wireless | 52.13 |
| 97975 | Millers Fresh Foods | 79.70 | 98017 | Visa | 2886.21 |
| 97976 | Minnkota Enviroservices | 35.00 | 98018 | Waste Management | 209.31 |
| 97977 | MLGC | 176.86 | 98019 | Walkers Lawncare LLC | 42992.50 |
| 97978 | Mayport Farmers Coop | 155.23 | 98020 | West Side Steel | 134.07 |
| 97979 | Mayport Hardware Hank | 65.45 | 98021 | Wallwork Truck Center | 81.00 |
| 97980 | Midstates Wireless | 270.00 | 98022 | Bismarck Comfort Suites | 169.20 |
| | | | 98023 | Country Suites Bismarck | 253.80 |

There being no further business to be brought before the board, the meeting was adjourned at 9:45 a.m. to meet again on November 5, 2019 at 8:00 a.m.

Attest:

Glenda Haugen, Auditor

Les Amb, Chairman