## AGENDA TRAILL COUNTY BOARD OF COMMMISSIONERS October 1. 2019 @ 8:00 A.M.

- 1. Motion to approve the minutes of the minutes of 09-17-19.
- 2. Signed copy of the 2020 Federal Aid Program for the ND DOT meeting on Tuesday, October 8<sup>th</sup> at 9:45 a.m. at the Civic Center in Bismarck (no action needed).
- 3. Letter from ND DOT concerning rail/highway crossing safety issues. (no action needed), this was forwarded to Corwyn Martin & Matt Lange
- 4. Motion to approve the 2019 West Traill Ambulance contract.
- 5. Review Dakota Natural Gas information, tabled from last meeting. Will discuss at 8:45 with Jim Murphy.
- 6. Motion to allow the Chairman to sign an Addendum #1 to the Human Service Zone Agreement.
- 7. Motion to appoint two delegates to the ND State Fair Association's Annual Meeting. 2018 delegates were Larry Young and Kurt Elliott.
- 8. Copy of 2019 State and County Mills compared to 2018. (no action needed)
- 9. Motion to allow the States Attorney, Chairman, Road Superintendent and Auditor to sign the Maintenance Certification County Federal Aid Project Form.
- 10. Certification from State, Traill County will have no changes to our valuations.

## **APPOINTMENTS:**

8:05 a.m. Corwyn Martin, Road Superintendent (Bridge & flooding issues)

8:35 a.m. Jenni Rubash, Custodian & Matt Lange, KLJ (Courthouse Parking Lot Quotes)

8:45 a.m. Jim Murphy, EDC Director (Dakota Natural Gas)

9:00 a.m.

8:50 a.m.

## Looking ahead:

- ✓ 10-06-19 thru 10-08-19: NDACo Conference in Bismarck
- ✓ 10-08-19 at 9:45 a.m. DOT meeting at the Civic Center on road funding